



**Board of Electrical Examiners
Department of Planning, Housing, and Zoning**

County Commissioners' Hearing Room

AGENDA

April 7, 2022

8:30 a.m.

Members of the public are welcome to attend meetings in person or via conference call. Please note that the County's live stream video is temporarily unavailable.

Public participation and audio-only call-in number:

1. Call **1-872-239-8359**
2. Enter Conference ID: **374 641 508#**

Members of the public are asked to mute their phones/devices, until the Commission Chair opens the floor for comment.

Action Items:

New Code Enforcement Officer, Michael O'Neil

Adoption of Meeting Minutes for December 3, 2021

Letter of Good Standing for Master Electrician

Discuss options for Residential Restricted Electricians